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| TRA | NSMITTAL OF INFORMA | Docket No. | | | | | | | |
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| | Under 37 CFR | 2642.033 | | | | | | | |
| In Re Application Of: List at al. SEP 0 6 2006 | | | | | | | | | |
| Applic | ation Filine Date | Group Art Unit | Confirmation No. | | | | | | |
| 10/5 | 05/23/06 | Unknown | 2324 | | | | | | |
| Title: THERMALLY TREATABLE LAYER ASSEMBLY THAT FILTERS SUN AND HEAT AND METHOD FOR PRODUCING THE SAME | | | | | | | | | |
| Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | | | | | |
| | | 37 CFR 1.97(b) | | | | | | | |
| 1. 🛚 | The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | | | | | |
| | | 37 CFR 1.97(c) | | | | | | | |
| 2. | 2. The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | | | | | |
| ☐ the statement specified in 37 CFR 1.97(e); | | | | | | | | | |
| OR | | | | | | | | | |
| ☐ the fee set forth in 37 CFR 1.17(p). | | | | | | | | | |
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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Linder 37 CFR 1.97(b) or 1.97(c)) | | | | | | Docket No. 2642.033 | | | |
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| In Re Application of: List of al. SEP 0 6 2006 | | | | | | | | | |
| Application Filing ate Examine | | | | Customer No. | Group Art Unit | Confirmation No. | | | |
| 10/580,504 | 05/23/06 | Unknown | | 23405 | Unknown | 2324 | | | |
| Title: THERMALLY TREATABLE LAYER ASSEMBLY THAT FILTERS SUN AND HEAT AND METHOD FOR PRODUCING THE SAME | | | | | | | | | |
| Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) | | | | | | | | | |
| (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) A check in the amount of is attached. The Director is hereby authorized to charge and credit Deposit Account No. as described below. Charge the amount of Credit any overpayment. Charge any additional fee required. Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Certificate of Transmission by Facsimile* Certificate of Mailing by First Class Mail I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Postal Service with sufficient postag as first class mail in an envelope addressed to "Commissioner for Patents. P.O. Box 1450, Alexandria, VA 22313-1450 (37 CFR 1.8(a)) on August 3. (Patentificate Typed or Printed Name of Person Mailing Correspondence Typed or Printed Name of Person Mailing Correspondence Typed or Printed Name of Person Signing Certificate *This certificate may only be used if paying by deposit account. Dated: August 3. , 2006 | | | | | | | | | |
| cc: | | | | | | | | | |

| IPE | | | | ATTY DOCKET NO. 2642.033 | | APPLICATION NO. 10/580,504 | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|-----------------|---------------------------------|-----------------|-------------------------------|-------|-------------------|--------------|--------------------------|--|
| | INFORMATION SISCLOSURE CITATION (Use several sheets if necessary) | | | | | List et al. | | | | | |
| | SEP 0 6 2006 | | | | | FILING 5/23/06 | | GROUP ART Unknown | | | |
| | U.S. PATENT DOCUMENT NUMBER DATE | | | | | T DOCUMENTS | | | | | |
| *EXAMINER | | TOU | DOCUMENT NUMBER | DATE | | NAME | CLASS | SUBCLASS | FILING DATE | | |
| INITIAL | | | | | | | | | IF APPROPE | RIATE | |
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| U.S. PATENT APPLICATION PUBLICATIONS | | | | | | | | | | | |
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| | | | | FORE | IGN PATE | NT DOCUMENTS | | - | | | |
| | | DOCUMENT NUMBER | | DATE | COUNTRY | | CLASS | SUBCLASS | TRANS YES | LATION NO | |
| | AA | 2120875 | | 10/29/1994 | CA | | G01B | 1/10 | | | |
| | AB | 0622645 | | 04/27/1004 | ЕР | | G02B | 5/28 | | | |
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| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | | | | |
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| EXAMINER | | | | | DATE CONSIDERED | | | | | | |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant | | | | | | | | | | | |